|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Application No.                                                                                                                                                          | Applicant(s)                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/649,897                                                                                                                                                               | REISS, BENOIT                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Examiner                                                                                                                                                                 | Art Unit                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jacon M. Han                                                                                                                                                             | 2975                                                                                                                   |
| The MAILING DATE of this communication appe  All claims being allowable, PROSECUTION ON THE MERITS IS ( herewith (or previously mailed), a Notice of Allowance (PTOL-85)  NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIO of the Office or upon petition by the applicant. See 37 CFR 1.313  1. This communication is responsive to 02 September 2005.  2. The allowed claim(s) is/are 1-9.  3. Acknowledgment is made of a claim for foreign priority un  a) All b) Some* c) None of the:  1. Certified copies of the priority documents have | (OR REMAINS) CLOSED in this ap or other appropriate communication GHTS. This application is subject t and MPEP 1308.  der 35 U.S.C. § 119(a)-(d) or (f).  been received. | plication. If not included<br>n will be mailed in due course. <b>THIS</b><br>o withdrawal from issue at the initiative |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | • • • • • • • • • • • • • • • • • • • •                                                                                                                                  | •                                                                                                                      |
| <ol> <li>Copies of the certified copies of the priority doc<br/>International Bureau (PCT Rule 17.2(a)).</li> <li>* Certified copies not received:</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                      | cuments have been received in this                                                                                                                                       | national stage application from the                                                                                    |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONMI THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          | complying with the requirements                                                                                        |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                                                                                                                                                                                                                                                                | tted. Note the attached EXAMINER<br>s reason(s) why the oath or declara                                                                                                  | 'S AMENDMENT or NOTICE OF attion is deficient.                                                                         |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t be submitted.                                                                                                                                                          |                                                                                                                        |
| (a) ☐ including changes required by the Notice of Draftsperso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on's Patent Drawing Review (PTO-                                                                                                                                         | 948) attached                                                                                                          |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                        |
| (b)  including changes required by the attached Examiner's<br>Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amendment / Comment or in the C                                                                                                                                          | Office action of                                                                                                       |
| Identifying indicia such as the application number (see 37 CFR 1.8 each sheet. Replacement sheet(s) should be labeled as such in th                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                          |                                                                                                                        |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depose attached Examiner's comment regarding REQUIREMENT F</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                             | SIT OF BIOLOGICAL MATERIAL INFORMED THE DEPOSIT OF BIOLOGICATION                                                                                                         | must be submitted. Note the AL MATERIAL.                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                        |
| Attachment(s)  1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. ☐ Notice of Informal P                                                                                                                                                | atent Application (PTO-152)                                                                                            |
| 2.  Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. ☐ Interview Summary                                                                                                                                                   | ,, , , ,                                                                                                               |
| Information Disclosure Statements (PTO-1449 or PTO/SB/08     Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Paper No./Mail Dat                                                                                                                                                       | te .                                                                                                                   |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8. ⊠ Examiner's Stateme                                                                                                                                                  | ent of Reasons for Allowance                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                          |                                                                                                                        |

### **DETAILED ACTION**

### Terminal Disclaimer

1. The terminal disclaimer filed on September 2, 2005 disclaiming the terminal portion of any patent granted on this application which would extend beyond the expiration date of any patent granted on Application Number 10/649894 has been reviewed and is accepted. The terminal disclaimer has been recorded.

# **Drawings**

2. The drawings were received on September 2, 2005. These drawings are acceptable.

# Allowable Subject Matter

- 3. Claims 1-9 are allowed.
- 4. The following is an examiner's statement of reasons for allowance:

With regards to Independent Claim 1, the Applicant has narrowly defined a combined assembly of a center high mounted stop lamp (CHMSL) and cargo lamp, wherein a housing defines a center compartment for the CHMSL and stop lens, as well as left and right compartments on opposite sides of said center compartment for use as cargo lamps. Each of the cargo lamp compartments has a lens and white light emitting diode, so that light emitted from said LED is in an arc of about 120 degrees in the horizontal and vertical planes and then further reduced by the lens to an arc of about 60 degrees in the horizontal and vertical planes. The prior art fails to teach or suggest the combination of structural elements disclosed and claimed herein, and all subsequent dependent claims are allowed.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

#### Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Jason M. Han whose telephone number is (571) 272-2207. The examiner can normally be reached on 8:00am-5:00pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Sandra O'Shea can be reached on (571) 272-2378. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

JMH (10/3/2005)

Stephen Husar Primary Examiner